

4th ANNUAL SCF SOFTBALL CLUB STATES TOURNAMENT MARCH 27, 28, 29, 30, 2023

COME JOIN THE FUN N THE SUN!

CLUB MEMBERS SIGN UP AND WILL BE SELECTED TO TEAMS BASED ON REGIONS THAT PLAYERS ARE FROM.

SIGN UP FORMS ON CLUB WEBSITE.

FANS ARE INVITED TO COME OUT & ENJOY THE FUN.
BRING YOUR CHAIR AND CHEER.

CONCESSION VENDOR WILL BE AVAILABLE.



4th ANNUAL SCF IN-HOUSE SOFTBALL STATES TOURNAMENT March 27, 28, 29, 30, 2023

ENTRY FORM

RETURN BY March 1, 2023

This is a great opportunity for you to participate in a softball tournament no matter what your skills are. Come join the fun and enter the Annual SCF Softball Tournament. Entry limited to the first 96 players. After that, the next players will be on sub list.

You will be assigned to a team based upon your state (province) where you were born, lived, worked, or retired from. Club Rating Committee is organizing this event and will be assigning the teams. The Committee will make a "best effort" to balance the tiers among the teams.

| ENTRY FEE IS: checks only & payable to SCF Softball Club FOOD FOR 4 DAYS: player & spouse | | \$15 | \$15 (ENTRY & AWARDS) | | | |
|--|---|--------------|--|-------------|---|--|
| | | \$35 | \$35 (due to recent surge in inflation - food prices have risen greatly) | | | |
| INFORMATION BELOW: Used for the PLEASE PRINT LEGIBLELY | e team assignment, p | olus used by | the announcer durir | ng games. | | |
| NAME: | | | | | | |
| NICKNAME: | | | | | | |
| CONTACT INFO: | EMAIL | | | CELL | | |
| SPOUSE OR OTHER NAME: | | | | | | |
| NUMBER OF CHILDREN: | | boys | | girls | | |
| NUMBER OF GRANDCHILDREN: | | | | girls | | |
| OCCUPATION: (CURRENT OR PREVIOUS | US) | | | | | |
| VETERAN BRANCH: | | _ | | | | |
| GREATEST ACHIEVEMENT(s): IF YOU WISH TO SHARE | | | | | | |
| HIGH SCHO | BORN IN WORKED IN ETIRED FROM OL / COLLEGE | | | | | |
| IN ORDER TO ENSURE THAT EXPERIEN | T THIS IS SUCC CE, VOLUNTEE | | | NE HAS A FU | N | |
| I AM WILLING TO: <i>You may sign up</i> COACH A TEAM SCOREKEEPER ANNOUNCING UMPIRE | 000 | FIELD MA | AINENTANCE G/TICKETS TAKE DOWN | 0000 | | |

RETURN ENTRY FORM and CHECK TO THE SOFTBALL CLUB BOX (in Sage Ctr)