

# 3rd ANNUAL SCF IN-HOUSE SOFTBALL STATES TOURNAMENT

## March 28, 29, 30, 31, 2022

ENTRY FORM

RETURN BY March 1, 2022

This is a great opportunity for you to participate in a softball tournament. Come join the fun and enter the Annual SCF Softball Tournament. Entry limited to the first 84 players. After that, the next players will be on sub list or if we get 13 more, we will have another team called "ARMED FORCES" team.

You will be assigned to a team based upon your state (province) where you were born, lived, worked, or retired from. Club Rating Committee is organizing this event and will be assigning the teams. The Committee will make a "best effort" to balance the tiers among the teams.

**ENTRY FEE IS:** checks only & payable to SCF Softball Club \$10

**INFORMATION BELOW:** *Used for the team assignment, plus used by the announcer during games.*

**PLEASE PRINT LEGIBLY**

**NAME:** \_\_\_\_\_

**NICKNAME:** \_\_\_\_\_

**CONTACT INFO:** EMAIL \_\_\_\_\_ CELL \_\_\_\_\_

**SPOUSE OR OTHER NAME:** \_\_\_\_\_

**NUMBER OF CHILDREN:** \_\_\_\_\_ boys \_\_\_\_\_ girls \_\_\_\_\_

**NUMBER OF GRANDCHILDREN:** \_\_\_\_\_ boys \_\_\_\_\_ girls \_\_\_\_\_

**OCCUPATION:** (CURRENT OR PREVIOUS) \_\_\_\_\_

**VETERAN BRANCH:** \_\_\_\_\_

**GREATEST ACHIEVEMENT(s):**  
*IF YOU WISH TO SHARE*


**WHAT STATE (PROVINCE)?** BORN \_\_\_\_\_  
**required for team placement** LIVED \_\_\_\_\_  
WORKED \_\_\_\_\_  
RETIRED FROM \_\_\_\_\_  
HIGH SCHOOL / COLLEGE \_\_\_\_\_

IN ORDER TO ENSURE THAT THIS IS SUCCESSFUL AND EVERYONE HAS A FUN EXPERIENCE, VOLUNTEERS ARE NEEDED!!!!

**I AM WILLING TO:** *You may sign up for more than one.*

- |              |                       |                    |                       |
|--------------|-----------------------|--------------------|-----------------------|
| COACH A TEAM | <input type="radio"/> | FIELD MAINTENANCE  | <input type="radio"/> |
| SCOREKEEPER  | <input type="radio"/> | DRAWING/TICKETS    | <input type="radio"/> |
| ANNOUNCING   | <input type="radio"/> | SET UP / TAKE DOWN | <input type="radio"/> |
| UMPIRE       | <input type="radio"/> |                    |                       |

RETURN ENTRY FORM & CHECK TO THE SOFTBALL CLUB BOX (in Sage Ctr) OR TO ANY BOARD MEMBER:  
David, Rick, Robin , or Laurie